

# SCHEEF & STONE, L.L.P.

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## CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

Date of Mailing: March 16, 2006

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the above identified date.

Diane Taylor

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March 16, 2006

DOCKET NUMBER: 1643.102

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

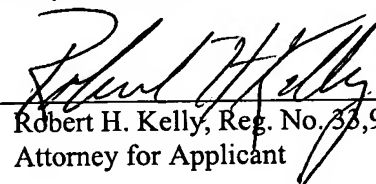
In re: U.S. Serial No. 10/621,939  
Inventor: John M. Clark  
Title: **Protective Housing Assembly, and Associated Method, for Optical Storage Media**

Enclosed please find:

- ☒ Amendment and Response Pursuant to 37 C.F.R. 1.111; and
- ☒ Return post card
- ☒ No fees are believed due at this time; however, the Commissioner is hereby authorized to charge payment of the following fees associated with this communication, or credit any overpayment, to Deposit Account No. 50-2032. A duplicate copy of this sheet is enclosed.
  - ☒ Any additional filing fees required under 37 CFR 1.16
  - ☒ Any patent application processing fees under 37 CFR 1.17

Respectfully submitted,

By:

  
Robert H. Kelly, Reg. No. 37,922  
Attorney for Applicant

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

JOHN M. CLARK

For:

PROTECTIVE HOUSING ASSEMBLY, AND ASSOCIATED METHOD, FOR  
OPTICAL STORAGE MEDIA

U.S. Serial No.:

10/621,939

Filed:

JULY 17, 2003

Group Art Unit:

3728

Examiner:

MOHANDESI, JILA M.

Docket No.:

1643.102

Mail Stop Amendment  
Commissioner of Patents  
P.O. Box 1450  
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**AMENDMENT AND RESPONSE PURSUANT TO 37 C.F.R. 1.111**

Dear Sir:

In response to the Office Action dated December 19, 2005, please amend the above-referenced application as follows:

Amendments to the claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 6 of this paper.